

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

BOOK

19 1111

TO: COURT RIDGE ASSOCIATES, A GEORGIA GENERAL PARTNERSHIP, AND  
DOUG ROTHELL D/B/A BULLDOG CONSTRUCTION AND SOUTHERN BANK  
AND TRUST COMPANY

NOTICE IS HEREBY GIVEN, THAT

Patrick L. Condon

is due the sum of One Thousand Eighty-Five and 60/100 (\$1,085.60) Dollars from Court Ridge Associates, a Georgia General Partnership, Doug Rothell d/b/a Bulldog Cons. Co. and Southern Bank & Trust Co. a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 15th day of June, 19 84

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 15th day of June, 19 84

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, containing 5.34 acres as is more fully shown on a survey for Little-McMahan Properties, Inc., dated August 2, 1983, and prepared by W. R. Williams, Jr., Engineer/Surveyor, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Duncan Chapel Road at the corner of property of Childers and running thence with the Western side of Duncan Chapel Road, S. 26-17 E. 369.9 feet to an iron pin at the intersection of Duncan Chapel Road and Montague Road and running thence with the curvature of said intersection, the chord of which is S. 9-46 W. 81.0 feet to a pole on the northwestern side of Montague Road; running thence with the northwestern side of Montague Road, S. 46-01 W. 329.6 feet to an iron pin at the corner of property of Woodwinds, Limited Partnership; running thence with the line of said property, N. 43-50 W. 624.2 feet to an iron pin in the line of property of Childers; running thence with the line of property of Childers, N. 69-55 E. 553.4 feet to the point of Beginning.

Subscribed and sworn to before me this

19th day of August, 19 84

*Charles P. Lapey* (LS)

Notary Public for South Carolina

My Commission Expires: 9/13/88

The foregoing is true of my own knowledge.

*Patrick L. Condon*

STATE OF SOUTH CAROLINA

COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_

I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at \_\_\_\_\_ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_

(LS)

Notary Public for South Carolina

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Bond to discharge per M.B. BK. 19 Pg. 1171.